

**Town of Foxborough  
Conservation Commission Minutes  
November 30, 2015**

**Members Present:** Robert Boette (Chair), Judith Johnson (Vice Chair), Eric Nelson (Clerk),  
Douglas Davis and Michael Kelleher

**Members Absent:** Valerie Marshall and James Marsh

**Staff Present:** Jane Sears Pierce, Conservation Manager, Diana Gray, Land Use Administrator

**Others Present:** See attached sign-in sheet

**Meeting Opened**

Bob Boette opened the meeting, held in the Boyden Library, at 7:00 p.m.

**Minutes**

The Commission reviewed the minutes of September 28, 2015 and October 19, 2015.

**Motion** was made by Mr. Nelson to approve the minutes of September 28, 2015; seconded by Mr. Kelleher. **Vote: 5-0-0**

**Motion** was made by Mr. Nelson to approve the minutes of October 19, 2015 as amended; seconded by Ms. Johnson. **Vote: 5-0-0**

**369 Central Street, Forbes Crossing, DEP #157-537, Continued Public Hearing**

**Information Reviewed:** Revised Notice of Intent, page 3

Conservation Commission Submission, Forbes Crossing, HB-1 (rev. 11/18/15)

Riverfront Redevelopment Mitigation Plan: Narrative and Summary (11/24/15); Tree ID  
Plan and View Shed Trimming/Shrubland Habitat Management Plan (11/18/15)

Stormwater Pollution Prevention Plan (SWPPP), 7/1/2015 (recd. 11/30/15)

Letter Re: Supplemental Water Quality Improvements Narrative, Riverfront Redevelopment  
Mitigation Plan, rev. 11/18/15, recd. 11/30/15 (multi-page)

Atty. Frank Spillane and Applicant Jeff Saletin were present; Engineer Eric Preve was not available for the meeting. Revised information (listed above) was submitted today and a draft Order of Conditions (OoC) was prepared by Ms. Pierce.

The Commission reviewed the draft OoC. There was much discussion about the Inland Resource Area Impacts calculations for Bordering Vegetated Wetland (BVW) and Restoration. Clarification was needed from Eric Prive regarding the BVW alteration square footage (35,012 s.f. vs. 10,552 s.f.) for inclusion in the OoC. It was not clear whether the calculation was for the area of invasive shrub and vine management area only (abutting, but outside of the view shed area), or was it intensive management of the whole area. A minor change was also made to the Project Findings and the special conditions regarding Monitoring Report requirements.

**Motion** was made by Mr. Nelson to close the Public Hearing for 369 Central Street, DEP #157-537; seconded by Mr. Davis. **Vote: 5-0-0**

**Motion** was made by Mr. Nelson to issue the Order of Conditions as amended, pending receipt of a signed plan of record and a clarification of the square footage of Bordering Vegetative Wetland alteration and invasive shrub and vine management area; seconded by Mr. Davis.  
**Vote: 5-0-0**

### **Regulations for Foxborough's Wetlands Protection Bylaw, Chapter 267**

**Motion** was made by Ms. Johnson to continue the Public Hearing for Regulations for Foxborough's Wetlands Protection Bylaw, Chapter 267 to December 14, 2015; seconded by Mr. Kelleher. **Vote: 5-0-0**

### **Upcoming Meeting**

The December 28, 2015 meeting will be cancelled due to availability issues of the Commission members. The proposed 2016 calendar will be distributed, to be voted on during the next meeting.

### **Conservation Membership**

Mr. Davis notified the Commission of his intention to retire from the Commission early next year; he will submit a letter once he knows the final date. The Commission will then need to advertise for a new Commission member.

### **Meeting Adjourned**

**Motion** was made by Mr. Nelson to adjourn the meeting; seconded by Ms. Johnson. **Vote: 5-0-0**

The meeting was adjourned at 9:10 p.m.

Respectfully submitted,

Eric Nelson, Clerk

Draft minutes submitted by Diana Gray: 12/22/15

Approved by Commission: 1/11/16

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### **Documents, Not Referenced Above**

#### **Attached Documents**

1. Agenda, November 30, 2015
2. Meeting Sign In Sheet

#### **Location of Other Documents**

3. Manager's Report, filed in Manager's Report binder in the Conservation Office.
4. Referenced projects' documents: please see Conservation Commission's project file